



Agenda City of Placerville Cannabis Community Benefit Committee

Tuesday, February 18, 2025 - 3:00 P.M.
Scout Hall, 3034 Benham Street, Placerville, California

1. **CALL TO ORDER:** Pledge of Allegiance.
2. **ROLL CALL:** Chair Aubrey, Vice Chair Chiusano, Members Hawthorne, Morris, Silvester, Wren, and Nishihara
3. **ADOPTION OF AGENDA.**
4. **ADOPTION OF MINUTES OF THE JANUARY 21, 2025 MEETING ([Attachment A](#))**
5. **ITEMS OF INTEREST TO THE PUBLIC:** (The Committee shall not take action on this item.) **Comments may be limited to 3 minutes.**

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the Agenda that is within the subject matter jurisdiction of the Committee. The Chair reserves the right to limit each speaker's time to three minutes. The Chair will recognize the speaker and ask that they state their name for the record. Personal attacks on individuals or comments which are slanderous or which may invade an individual's personal privacy will not be tolerated. PLEASE GIVE ANY WRITTEN MATERIAL PRESENTED AT THE MEETING TO CITY STAFF FOR THE PUBLIC RECORD.

6. **TOUR OF SCOUT HALL, BENHAM PARK AND AQUATIC CENTER**
7. **INFORMATIONAL ITEMS**
 - A. **Update on 2023 & 2024 Community Benefit Grants ([Attachment B](#))**
8. **DISCUSSION ITEMS:**
 - A. **Report on Available Funding ([Attachment C](#))**

Materials related to this Agenda submitted to the Committee either with or after distribution of the agenda packet are available for public review without delay in the Administration Department at City Hall, 3101 Center Street, 4th floor, during normal business hours. Agendas are also made available online at <https://www.cityofplacerville.org/peac-agendas>. If you wish to receive this Agenda via email or mail, please send contact information to placerville.adm@gmail.com or call (530) 642-5200.



B. Report on progress on approved projects. ([Attachment D](#))

C. Discussion of potential projects for the coming year. ([Attachment E](#))

i. Adopt a Trail/Park Program ([Attachment F](#))

j. Bollard Program

D. Other items for discussion.

9. STAFF AND COMMITTEE MEMBER COMMUNICATIONS:

10. ITEMS FOR NEXT AGENDA:

11. NEXT MEETING: March 18, 2025, 3:30

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